

TAXING UNIT: 31

SCALE 1" = 100'

PREFIX: 09-080

Hogger Water Improvement District

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W. $\frac{1}{4}$ Cor.
115
13.58 ch
= 176.28'

$\frac{1}{4}$ OF $\frac{1}{2}$ LINE

RALPH C LEWIS
81 MARFA CIRCLE

Author: D. A. D. L. L. L.

John W. TREASE & SARAH V.

0000

DAVID O. DUFFENBACH / SHERRYL A. DUFFENBACH

1875

THOMAS, M. JONES

DALLAS GREEN, INC.
EMPLOYEES RETIREMENT FUND

0019

5-45 AC

5500 WEST ST.

CENTER OF
SEC. 18

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8.96 ch. S. and
23.36 ch. E.

EUGENE FINCH
J. J. LUCAS

0003

(2069.76' = 31.36 ch) -

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R.G.S. 2-62